



Chris Christie  
Governor

Kim Guadagno  
Lt. Governor

Kristi Izzo  
Secretary of the Board  
Tel. # (609) 292-1599

**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
44 South Clinton Avenue, 9<sup>th</sup> Floor  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

## NOTICE<sup>1</sup>

IN THE MATTER OF THE COMPREHENSIVE ENERGY EFFICIENCY AND RENEWABLE ENERGY RESOURCE ANALYSIS FOR 2009-2012: 2012 PROGRAMS AND BUDGETS COMPLIANCE FILINGS: DOCKET NO. EO11100631V

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities ("Board") hereby gives notice of a Public Hearing on **November 3, 2011**, beginning at 1:00 p.m. in the Board Hearing Room<sup>2</sup> located at 44 S. Clinton Avenue, Trenton, NJ 08625, to discuss the 2012 New Jersey Clean Energy Program ("NJCEP") budget and program. President Lee Solomon will preside.

At the hearing, the Board will provide an opportunity for public comment on the following:

1. Staff's straw proposal for the 2012 NJCEP budget and programs.
2. The Compliance filings of Honeywell for Residential Energy Efficiency and Renewable Energy, TRC for Commercial and Industrial Energy Efficiency, the Office of Clean Energy, the New Jersey Economic Development Authority, Sustainable Jersey and the Electric and Gas Utilities for Comfort Partners.<sup>3</sup>

The Board staff's straw proposal for the 2012 NJCEP budget and program are provided as starting points for the discussion, and are posted at <http://www.njcleanenergy.com/filings> under Program Updates.

All written comments must be submitted in Word format to [publiccomments@njcleanenergy.com](mailto:publiccomments@njcleanenergy.com) with the subject heading "Draft NJCEP 2012 Budget and Programs." The comment period for the 2012 NJCEP budget and programs will end at 5:00 p.m. on **November 10, 2011**. All comments will be posted to the NJCEP website at the end of the comment period.

---

<sup>1</sup> Not a Paid Legal Advertisement

<sup>2</sup> The hearing has been moved to this new location

<sup>3</sup> Rockland Electric Company does not participate in the Comfort Partners program.

After reviewing the public comments, Board staff will present the matter for the Board's consideration at the December 14, 2011, Agenda meeting.



---

Kristi Izzo  
Secretary of the Board

Dated: October 27, 2011

Persons interested in attending the above Meeting who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.